U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 90-0 Par | | | |
|--|--|--|--|
| 1. File Number U - 3367 | 2. Fiscal Year Covered From: | | |
| | 1 / 1 / 2004 Through: 12 / 31 / 2004 | | |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. | | |
| Name Bernard A Evers Jr. | Name IRON WORKERS AFL-CIO | | |
| | Labor Organization File Number 000-052 | | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any | | |
| Street 1750 New York Avenue, N.W. | Street 1750 New York Avenue, N.W. | | |
| City Washington | City Washington | | |
| State District of Columbia ZIP Code + 4 20006 | State District of Columbia ZIP Code + 4 20006 | | |
| 5. Position in labor organization. Executive Director | | | |
| A. Held an interest in, engaged in transactions (including loans) with, or a monetary value from an employer whose employees your organization. Name and address of Employer (including trade name, if any). | on represents or is actively seeking to represent. 7.a. Nature of Interest, Transaction, or Income. | | |
| | | | |
| Name | | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | 7.b. Amount. | | |
| Street | | | |
| City | | | |
| State ZIP Code + 4 | | | |
| Sian | ature | | |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | | | |
| Signed Sum / 4 | On 08/09/2005 202/ 383-4851 Telephone Number | | |
| Form LM-30 (2003) | Date Telephone number | | |

| Name of Person Filing Bernard Evers Jr. | File Number U- | | |
|--|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | |
| 8. Name and address of Business (including trade name, if any). Name Mosaic Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 4801 Viewpoint Place City Cheverly State Maryland ZIP Code +4 20781 | 9. Business deals with: a. Labor Organization b. Trust c. Employer | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | | |
| Name Trade Name, if any: P.O. Box, Bldg., Room No., if any | Printing vender for the Iron Workers | | |
| Street | 11.b. Approximate dollar value of such dealing. | \$654,401 | |
| State ZIP Code + 4 | 12.a. Nature of interest held or income received. 06/11/04-Dinner | | |
| | Legic or digital of the polyment from which we then consider the consideration of the conside | halfest was and a seven more lakes with blood and before the form more property of the contract of the contrac | |
| | 12.b. Amount. | \$76 | |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | |
| Name | | | |
| Trade Name, if any: | The state of the s | i bassini i se con i | |
| P.O. Box, Bldg., Room No., if any | | ♦ | |
| Street | TO THE PROPERTY OF THE PROPERT | | |
| City | | 1 | |
| State ZIP Code + 4 | | | |
| 13.b. Is the Business an Employer or Consultant ? | 14.b. Amount of payment. | | |